

**CHILLICOTHE PARKS AND RECREATION DEPARTMENT  
2010 SOFTBALL TEAM ENTRY FORM**

Team Name \_\_\_\_\_

Manager's Name \_\_\_\_\_

Manager's Phone Number #1 \_\_\_\_\_ #2 \_\_\_\_\_

Manager's E-mail Address \_\_\_\_\_

One other Team Member:

Name \_\_\_\_\_

E-mail Address \_\_\_\_\_

Phone Number #1 \_\_\_\_\_ #2 \_\_\_\_\_

**Check league to play in:**

\_\_\_\_\_ **Coed C 2 Home Run**

\_\_\_\_\_ **Coed D 1 Home Run**

\_\_\_\_\_ **Men's B 6 Home Run**

\_\_\_\_\_ **Men's C 4 Home Run**

\_\_\_\_\_ **Men's D 2 Home Run**

\_\_\_\_\_ **Men's E 0 Home Run**

The Program Supervisor will make the final placement.

**This completed entry sheet must be turned in with your entry fee no later than  
Tuesday April 20, 2010**

*Entry fee paid*

Date \_\_\_\_\_

Check # \_\_\_\_\_

Cash \_\_\_\_\_

Receipt # \_\_\_\_\_

*ASA fee paid*

Date \_\_\_\_\_

Check # \_\_\_\_\_

Cash \_\_\_\_\_

Receipt # \_\_\_\_\_

*Late fee paid*

Date \_\_\_\_\_

Check # \_\_\_\_\_

Cash \_\_\_\_\_

Receipt # \_\_\_\_\_